

TRANSNATIONAL ROMANI AND INDIGENOUS NON TERRITORIAL SELF

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Abstract. Taking the indigenous and Romani transnational movements as examples, this paper concerns the self-determination claims of dispersed ethno-national communities that cannot and/or do not wish to possess a territorial nation state or other territorial political unit yet desire popular sovereignty, self-government, autonomy and participation.

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The Romani Claim to Non Territorial Nation Status

The claim to non-territorial nation status was first clearly articulated by Romani groups in the "Declaration of Nation" produced at the Fifth Romani World Congress held in Prague during the summer of 2000. 3 While the Declaration does not explicitly renounce any claim to territory as such - the word territory does not appear anywhere in the document - it is understood that the repeated calls for recognition as a non-state nation should be read as a rejection of the basic unit of the

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Non Territorial Cultural Autonomy in Contemporary Europe

Kl mov -Alexander, I. (2008) Transnational Romani and Indigenous Non-Territorial Self-Determination Claims in D. J. Smith and K. Cordell (eds) Cultural Autonomy in Contemporary Europe (London and New York: Routledge).

<http://home.schoolnutritionandfitness.com/Non-Territorial-Cultural-Autonomy-in-Contemporary-Europe--.pdf>

Ilona Kl mov Alexander's research works University of

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Tribal nations transnational Indigenous movements and D

Taking the indigenous and Romani transnational movements as examples, this paper concerns the self-determination claims of dispersed ethno-national communities that cannot and/or do not wish to

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Liberal nationalism and the sovereign territorial ideal1

Ilona Kl mov -Alexander, Transnational Romani and Indigenous Non-territorial Self-determination Claims, *Ethnopolitics*, 10.1080/17449050701487413, 6, 3, (395-416), (2007). Crossref Volume 12 , Issue 1

<http://home.schoolnutritionandfitness.com/Liberal-nationalism-and-the-sovereign-territorial-ideal1--.pdf>

Non Territorial Cultural Autonomy 50 Shades of Federalism

Kl mov -Alexander, I. Transnational Romani and Indigenous Non-territorial Self-determination Claims, in Smith, D.J. & Cordell, K. (eds) (2008). *Cultural Autonomy in Contemporary Europe*, London,

Routledge. Nimni, E. National-Cultural Autonomy as an Alternative to Minority Territorial Nationalism, in Smith, D.J. & Cordell, K. (eds) (2008).

<http://home.schoolnutritionandfitness.com/Non-Territorial-Cultural-Autonomy-50-Shades-of-Federalism.pdf>

Non territorial Autonomy in Canada Reply to Chouinard

Non-territorial Autonomy in Canada: Reply to Chouinard Full Article Figures & data References; National Cultural Autonomy as an Alternative to Minority Territorial Nationalism. Ephraim Nimni. Ethnopolitics. Volume 6, 2007 - Issue 3 Transnational Romani and Indigenous Non-territorial Self-determination Claims. Ilona Kl mov -Alexander

<http://home.schoolnutritionandfitness.com/Non-territorial-Autonomy-in-Canada--Reply-to-Chouinard--.pdf>

Aspects of Transnational and Indigenous Cultures

current place of Transnational and Indigenous Studies at large. This essay volume seeks to address some of the issues of place and mobility, aesthetics and politics, as well as identity and community, which have emerged in the framework of Global/Transnational American and Indigenous Studies. Specifically, one of its trajectories is the vexed

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Restoring Indigenous Self Determination

definitions. Almost all are used within Indigenous self-determination discussions in one way or another, in good ways and in bad ways. The different meanings of the word, I suggest, belong to four definitional categories that help explain what restoring Indigenous self-determination is, and is not, about.

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Self Determination and Territorial Integrity

UN Declaration on the Rights of Indigenous Peoples Self-Determination and Territorial Integrity Paul Joffe¹ 27 June 2018 International law makes clear that all peoples have the right of self-determination.² This is affirmed in the UN Declaration on the Rights of Indigenous Peoples (UN Declaration). International treaty bodies have repeatedly concluded this.

<http://home.schoolnutritionandfitness.com/Self-Determination-and-Territorial-Integrity.pdf>

COSMOPOLITANISM AND EXCLUSION ON THE LIMITS TRANSNATIONAL

both electoral and non-electoral forms; and situates Romani claims amongst those advanced by other trans-state and stateless nations including diasporas, immigrant and non-territorial communities. The dissertation argues that Romani self-determination (in the form of cultural

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Sami self determination in the making Semb 2005

The full text of this article hosted at iucr.org is unavailable due to technical difficulties.

<http://home.schoolnutritionandfitness.com/Sami-self-determination-in-the-making---Semb-2005--.pdf>

Indigenous people and political transnationalism

1 Indigenous people and political transnationalism: globalization from below meets globalization from above? 1 WPTC-02-05 Sarah Radcliffe 2, Nina Laurie 3 and Robert Andolina⁴ 1 The research on which this paper is based was funded by the ESRC in its Transnational Communities programme.

<http://home.schoolnutritionandfitness.com/Indigenous-people-and-political-transnationalism--.pdf>

The Romani Voice in World Politics The United Nations and

Ilona Kl mov -Alexander brings Europe's largest transnational and most marginalized ethnic minority, the Roma (Gypsies), into the discourse of international relations. The book describes and analyzes the

attempts of the Romani activists to gain voice in world politics by interacting with the United Nations (UN) system and explores their capabilities and impact. This study has three
<http://home.schoolnutritionandfitness.com/The-Romani-Voice-in-World-Politics--The-United-Nations-and--.pdf>

Building a Better Country Non Territorial Nations What

The Romani certainly think so. They announced a claim of being a Non-Territorial nation over a decade ago, a claim not just accepted by a number of academics, diplomats, and leaders but seen as a potential solution to a range of ethnic and minority issues.

<http://home.schoolnutritionandfitness.com/Building-a-Better-Country--Non-Territorial-Nations-What--.pdf>

Transnationalism Britannica

Transnationalism, economic, political, and cultural processes that extend beyond the boundaries of nation-states. The concept of transnationalism suggests a weakening of the control a nation-state has over its borders, inhabitants, and territory. Increased immigration to developed countries in

<http://home.schoolnutritionandfitness.com/Transnationalism-Britannica.pdf>

THE INTERNATIONAL ROMANI MOVEMENT NEW VISIONS AND

idea of the transnational non-territorial Roma nation combines traditional and novel aspects in nation-building. Ethnic identity, according to the interactionist and circumstantialist approach of Frederik Barth (1969), is a form of social organization, produced in the process of ascription and self-ascription,

<http://home.schoolnutritionandfitness.com/THE-INTERNATIONAL-ROMANI-MOVEMENT--NEW-VISIONS-AND--.pdf>

Gruia Bumbu International Romani Union

Our claim shall be considered in term of self determination as a nation , in order to find a Voice on the international stage as a transnational and transfrontalier Roma Nation. We the members of the romani nation we take decision to initiate and develop the national community through government programs.

<http://home.schoolnutritionandfitness.com/Gruia-Bumbu--International-Romani-Union.pdf>

Re producing territory Between resource nationalism and

1. Introduction. Theorised as a territorial turn (Offen, 2003), Latin America witnessed a region-wide trend toward state recognition of communal property and land rights for Afro-descendent and indigenous peoples during the 1980s and 1990s. Despite policies decentralising territorial control, analyses demonstrated that governments largely used this agrarian reform to strengthen and extend

<http://home.schoolnutritionandfitness.com/Re-producing-territory--Between-resource-nationalism-and-.pdf>

Advance Unedited Version

protect indigenous peoples affected by transnational corporations and other business enterprises, to be submitted to the Forum at its eleventh session, in 2012. 1 E/C.19/2012/1

<http://home.schoolnutritionandfitness.com/Advance-Unedited-Version.pdf>

The Legal Status of Roma in Europe between National

The proposal for adapting indigenous peoples rights draws from the case of Sami in Northern Scandinavia as the only example of a European indigenous people living transnationally in Europe. The results of this study contribute, both theoretically and practically, to the scientific debate on the protection of non-territorial minorities and of

<http://home.schoolnutritionandfitness.com/The-Legal-Status-of-Roma-in-Europe--between-National--.pdf>

Self Determination and Autonomy of Indigenous People and

The issue of self-determination and autonomy of indigenous peoples and minority groups have been a

pressing issue in the post-colonial era. The vast practice of drawing borders by imperial powers have come to undermine the historical territorial claims of indigenous populations across the globe.

<http://home.schoolnutritionandfitness.com/Self-Determination-and-Autonomy-of-Indigenous-People-and-.pdf>

Self Determination Globalization101

The right to self-determination, as asserted in the Covenant on Civil and Political Rights as well as the Covenant on Economic, Social, and Cultural Rights, provides a substantial portion of the intellectual underpinning for the protection of individual human rights (Falk, 2000).

<http://home.schoolnutritionandfitness.com/Self-Determination-Globalization101.pdf>

The American University in Cairo SELF DETERMINATION AND

is failing to fully protect the rights and legal personality of transnational and mixed certain residential minorities and indigenous populations. As a result of this failure and their history of subjugation, these groups should be entitled to remedial self-determination. Traditionally,

<http://home.schoolnutritionandfitness.com/The-American-University-in-Cairo-SELF-DETERMINATION-AND-.pdf>

Self Determination and the Right to Health Australian

11 The effect, over time, is to establish more equitable Indigenous non-Indigenous relationships based on principles of self-determination, empowerment and coexistence. 12 Sustainable improvement in Indigenous health outcomes, however, requires ongoing government support and financial commitment to the operation of ACCHSs.

<http://home.schoolnutritionandfitness.com/Self-Determination-and-the-Right-to-Health--Australian--.pdf>

Cultural autonomy in contemporary Europe Book 2008

They explore the tradition of thought on non-territorial Home. WorldCat Home Diversity / Aviel Roshwald --National Cultural Autonomy and International Minority Rights Norms / Will Kymlicka -- Transnational Romani and Indigenous Non-territorial Self Transnational Romani and Indigenous Non-territorial Self-determination

<http://home.schoolnutritionandfitness.com/Cultural-autonomy-in-contemporary-Europe--Book--2008--.pdf>

The Roma a Minority in Europe Gypsies in Germany German

The Roma organization, Rom und Cinti Union, by contrast, demanded that the European authorities recognize all Gypsy groups as a non-territorial European people, a definition which corresponds to the transnational concept of diaspora. 20

<http://home.schoolnutritionandfitness.com/The-Roma--a-Minority-in-Europe-Gypsies-in-Germany-German--.pdf>

The Romani voice in world politics the United Nations

Get this from a library! The Romani voice in world politics : the United Nations and non-state actors. [Ilona Klimova-Alexander] -- "Ilona Klimova-Alexander brings Europe's largest transnational and most marginalized ethnic minority, the Roma (Gypsies), into the discourse of international relations. The book describes and

<http://home.schoolnutritionandfitness.com/The-Romani-voice-in-world-politics-the-United-Nations--.pdf>

The Romani Voice in World Politics The United Nations and

The Romani Voice in World Politics: The United Nations and Non-State Actors (Non-State Actors in International Law, Politics and Governance Series) - Kindle edition by Kl mov -Alexander, Ilona. Download it once and read it on your Kindle device, PC, phones or tablets. Use features like bookmarks, note taking and highlighting while reading The Romani Voice in World Politics: The United

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The Romani Voice in World Politics: The United Nations and Non-State Actors (Non-State Actors in International Law, Politics and Governance Series) [Kl mov -Alexander, Ilona] on Amazon.com. *FREE* shipping on qualifying offers. The Romani Voice in World Politics: The United Nations and Non-State Actors (Non-State Actors in International Law

<http://home.schoolnutritionandfitness.com/The-Romani-Voice-in-World-Politics--The-United-Nations-a-nd--.pdf>

The gypsy transnational associativism identities

The Romani multiterritorial and multicultural condition poses an important challenge to the activists. The research also explores the identity and historical dimensions of the Gypsies in order to analyse the attempts and possibilities to forge a transnational Romani community.

<http://home.schoolnutritionandfitness.com/The-gypsy-transnational-associativism--identities--.pdf>

Routledge Research in Transnational Indigenous Perspectives

Routledge Research in Transnational Indigenous Perspectives features scholarly work exploring both indigenous perspectives that are explicitly transnational and transnational perspectives on indigenous topics. As such, it is committed to fostering and presenting high-quality research in the area of Indigenous Studies, addressing historical and

<http://home.schoolnutritionandfitness.com/Routledge-Research-in-Transnational-Indigenous-Perspectives.pdf>

Romani diaspora Wikipedia

The Romani people identify as distinct ethnicities based in part on territorial, cultural and dialectal differences, and self this includes Scottish Lowland Romani Travellers, Indigenous Scottish Lowland Travellers, Irish Travellers, Funfair Funfair Travellers (Showman) are non-Romani Travelling groups found in the United Kingdom

<http://home.schoolnutritionandfitness.com/Romani-diaspora-Wikipedia.pdf>

Indigenous peoples in Latin America claim territorial self

The establishment of local indigenous governments is a promising development. It gives indigenous peoples better opportunities to control their land and future. And finally territorial self-governance is a direct fulfilment of indigenous peoples right to participate equally in democratic processes, says Alejandro Parellada from IWGIA.

<http://home.schoolnutritionandfitness.com/Indigenous-peoples-in-Latin-America-claim-territorial-self--.pdf>

Journal of Transnational American Studies

The title of a 2004 New York Times article sums up well the curious political existence of the island of Guam: Looking for friendly base overseas, Pentagon finds it already has one. Guam is known as the tip of America's spear and has for more than a century played a crucial role in securing US strategic interests in the Asia-Pacific region.

<http://home.schoolnutritionandfitness.com/Journal-of-Transnational-American-Studies.pdf>

Blood at the Blockade Peru's Indigenous Uprising NACLA

Indigenous groups are also demanding the creation of a permanent commission with indigenous representation to discuss solutions to their territorial, developmental, health and educational problems. One of the most controversial aspects of the decrees is that they allow private interests to buy up indigenous lands and resources.

<http://home.schoolnutritionandfitness.com/Blood-at-the-Blockade--Peru's-Indigenous-Uprising-NACLA.pdf>

Talk Environmental racism in Europe Wikipedia

The effects of environmental marginalization may have related political implications for both Romani and Indigenous communities across Europe. Environmental justice and access to land-based rights is a significant issue, as both groups are generally minorities within the territories they inhabit, under the sovereignty of various nation states.

<http://home.schoolnutritionandfitness.com/Talk-Environmental-racism-in-Europe-Wikipedia.pdf>

Transnational Law International Relations Oxford

General Overviews. In legal studies, the concept of transnational was introduced by Philip Jessup (Jessup 1956) already in the 1950s, whereas it took two more decades of international relations (IR) scholarship before the concept of the international was significantly addressed as too narrow to depict the complexities of a globalizing world.

<http://home.schoolnutritionandfitness.com/Transnational-Law-International-Relations-Oxford--.pdf>

Sovereign Bodies Urban Indigenous Health and the Politics

2017 Theses Doctoral. Sovereign Bodies: Urban Indigenous Health and the Politics of Self-determination in Seattle and Sydney, 1950-1980. John, Maria Katherine. This dissertation compares and connects the parallel histories of two indigenous community-controlled health services, the Seattle Indian Health Board (SIHB) and The Aboriginal Medical Service (AMS) of Sydney.

<http://home.schoolnutritionandfitness.com/Sovereign-Bodies--Urban-Indigenous-Health-and-the-Politics--.pdf>

Self Determination as Anti Extractivism How Indigenous

Indigenous opposition to extractivism ultimately promotes self-determination rights, questioning the states authority over land by placing its sovereignty into historical context. In that sense, Indigeneity is a valuable approach to understanding world politics as much as it is a critical concept to move beyond state-centrism in the study of IR.

<http://home.schoolnutritionandfitness.com/Self-Determination-as-Anti-Extractivism--How-Indigenous--.pdf>

Styles of Sovereignty Parataxis Settler Indigenous

This attention to Paiute political distinction and structure, and the sovereignty claim it is a part of, counter a general logic of settler culture, according to which the structural difference between Indigenous collectivities and Euro-American governments makes the former seem undeserving of recognition as self-determining polities; moreover

<http://home.schoolnutritionandfitness.com/Styles-of-Sovereignty--Parataxis--Settler-Indigenous--.pdf>

Corporations and the Rights of Indigenous Peoples

In 1990, the UN Global Consultation on the Right to Development declared that the most destructive and prevalent abuses of Indigenous rights are the direct consequences of development strategies that fail to respect their fundamental right of selfdetermination. Twenty-five years later, notwithstanding historic progress in the recognition of Indigenous Peoples rights in the

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The Making of a Transnational Movement NACLA

The Making of a Transnational Movement. Tweet. Guillermo Delgado-P. September 25, 2007 let alone the circulation of pertinent information about international instruments to advance the rights of indigenous peoples. The self-criticism has prompted a more militant, better coordinated and internationalized movement.

<http://home.schoolnutritionandfitness.com/The-Making-of-a-Transnational-Movement-NACLA.pdf>

Traditional transnational and cosmopolitan I

the Yanacona case provides an instance of a transnational indigenous culture discourse penetrating

into, and in turn being modified and transmitted out of, a very isolated and and/or self-identification (in spite of what the legislation might suggest) (2002:270). In sum, during the 1990s, many

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Indigenous Nations Are at the Forefront of the Conflict

Non-indigenous groups are working in solidarity with Idle No More and other indigenous groups. For example, the Two Row Wampum campaign, led by the Onondaga Nation, works with Neighbors of the Onondaga Nation. This collaboration is particularly evident in the environmental movement. Stewardship of the Land, Air and Water

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Lives on the edge Indigenous territories as protected areas

Indigenous land rights are the collective rights of indigenous peoples to land. Land and cultural and environmental-related rights are of fundamental importance to indigenous peoples for a range of reasons, including: the cosmological significance of the land, self-determination, identity, and economic factors.

<http://home.schoolnutritionandfitness.com/Lives-on-the-edge--Indigenous-territories-as-protected-areas.pdf>

Indigenous Autonomy in the Americas Oxford Scholarship

This chapter focuses on indigenous autonomy regimes in the Americas. Indigenous autonomous units are well accepted in many American states as important ways to accommodate the distinctiveness and protect the culture of indigenous communities, and hence they have existed for some time, in some places even being incorporated into the constitutions.

<http://home.schoolnutritionandfitness.com/Indigenous-Autonomy-in-the-Americas-Oxford-Scholarship.pdf>

Oxford Public International Law 3 The Approaches 1955

This chapter describes the various approaches adopted by the Commission on Human Rights and later by the Human Rights Council to support implementation processes, starting with the introduction of Advisory Services in 1955. These were to serve as a support for the Commission's work in implementing its programme of work, notably the follow-up to its work on the International Bill of Human

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