

TAKING RESPONSIBILITY FOR THE PAST REPARATION AND HISTORICAL INJUSTICE B

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From the Back Cover. Injustices of the past cast a shadow on the present. They are the root cause of much harm, the source of enmity, and increasingly in recent times, the focus of demands for reparation. In this groundbreaking philosophical investigation, Janna Thompson examines the problems raised by reparative demands and puts forward a theory of reparation for historical injustices.

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Taking Responsibility for the Past Reparation and

In this groundbreaking philosophical investigation, Janna Thompson examines the problems raised by reparative demands and puts forward a theory of reparation for historical injustices. The book argues that the problems posed by historical injustices are best resolved by a reconciliatory view of reparative justice and an approach that explains how people acquire intergenerational responsibilities and entitlements.

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Taking responsibility for the past reparation and

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Thompson Janna Taking Responsibility for the Past

Taking Responsibility for the Past: Reparation and Historical Justice. Malden, MA and Oxford, UK: Polity Press, Blackwell Publishers, Ltd. Janna Thompson begins this examination of reparation and historical justice with the statement that history is a story of unrequited justice.

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PDF Addressing Historical Injustice Politics and the

PDF | On Dec 1, 2004, James L Gibson published Addressing Historical Injustice Politics and the Past: On Repairing Historical Injustices. Taking Responsibility for the Past: Reparation and

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"Taking Responsibility for the Past is a significant contribution to philosophical and legal debates about reparative justice, and at the same time an accessible and thought-provoking book for general readers."--BOOK JACKET.

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Historical Injustice and Reparation Justifying Claims of

Historical Injustice and Reparation: Justifying Claims of Descendants* Janna Thompson | The history of humankind is a tale of unrequited injustice. People have been killed, tortured, cheated, enslaved,

exploited, and dispossessed, and no reparation has ever been made either to them or their descendants.

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Compensation and Reparation for Historic Injustice Page 1

individuals or groups, such that if it occurred before you were conceived the injustice is historic to you. This is a different definition of historic to that which Nozick (1974) employs. Justice is historical for Nozick simply when it refers to the past which in turn contrasts with current time-slice (p. 153) approaches.

<http://home.schoolnutritionandfitness.com/Compensation-and-Reparation-for-Historic-Injustice-Page-1--.pdf>

Taking Responsibility for the Past Reparation and

Taking Responsibility for the Past: Reparation and Historical Injustice: Amazon.it: Thompson, Jana: Libri in altre lingue

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Responsibility and Historic Injustice

To the extent that claims about responsibility for the past and calls for reparations wittingly or unwittingly implicate those living today in injustices of the distant past, such claims are likely to create a resentment from those who find themselves positioned as faulty.

<http://home.schoolnutritionandfitness.com/Responsibility-and-Historic-Injustice.pdf>

Janna Thompson Taking responsibility for the past

Janna Thompson, Taking Responsibility for the Past: Reparation and Historical Injustice Reviewed By. J. Angelo Corlett - 2003 - Philosophy in Review 23 (4):291-293. The Cunning of Recognition: Indigenous Alterities and the Making of Australian Multiculturalism; Taking Responsibility for the Past: Reparation and Historical Justice.

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Taking Responsibility for the Past Reparation and

Injustices of the past cast a shadow on the present. They are the root cause of much harm, the source of enmity, and increasingly in recent times, the focus of demands for reparation. In this

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America Has Tried Reparations Before Here Is How It Went

The injustice began and ended on known dates, most victims could be readily identified through official records, and more than half were still alive when the compensation was awarded.

<http://home.schoolnutritionandfitness.com/America-Has-Tried-Reparations-Before--Here-Is-How-It-We-nt--.pdf>

PDF Historical Injustice and the Right of Return

The argument presented in this essay has been theoretical and mainly negative: the two main sources of doubt about the validity of claims for reparation owing to past injustices do not undermine

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Taking Responsibility for the Past Reparation and

Taking Responsibility for the Past: Reparation and Historical Justice. Source: (2002) Malden, MA and Oxford, UK: Polity Press, Blackwell Publishers, Ltd. Janna Thompson begins this examination of reparation and historical justice with the statement that history is a story of unrequited justice.

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Janna Thompson Taking Responsibility for the Past

Historical Injustice and Reparation: Justifying Claims of Descendants. Janna Thompson - 2001 -

Ethics 112 (1):114-135. The Cunning of Recognition: Indigenous Alterities and the Making of Australian Multiculturalism; Taking Responsibility for the Past: Reparation and Historical Justice.

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Taking Responsibility for the Past Reparation and

Taking Responsibility for the Past is a significant contribution to philosophical and legal debates about reparative justice, and at the same time an accessible and thought-provoking book for general readers. From the Back Cover Injustices of the past cast a shadow on the present.

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Taking responsibility for the past reparation and

"Taking Responsibility for the Past is a significant contribution to philosophical and legal debates about reparative justice, and at the same time an accessible and thought-provoking book for general readers."--Jacket.

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The Thorny History of Reparations in the United States

About 6 million Jews were murdered during the Holocaust, and for the first time the world grappled with how to make a nation pay money to atone for a historical injustice.

<http://home.schoolnutritionandfitness.com/The-Thorny-History-of-Reparations-in-the-United-States--.pdf>

Addressing Historical Injustice SpringerLink

Social Psychology Social Policy Historical Injustice An Interdisciplinary Workshop on New Democracies Coming to Terms with Their Past, University of California in Irvine, October 30 31, 2004. Google Scholar. Gibson, James L., and Gouws, Amanda (2003).

<http://home.schoolnutritionandfitness.com/Addressing-Historical-Injustice-SpringerLink.pdf>

Enduring Injustice by Jeff Spinner Halev

Taking Responsibility for the Past: Reparation and Historical Injustice Cambridge Polity 2002 Till , Karen E. The New Berlin: Memory, Politics, Place Minneapolis University of Minnesota Press 2005

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Taking Responsibility for the Past Janna Thompson

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<http://home.schoolnutritionandfitness.com/Taking-Responsibility-for-the-Past-Janna-Thompson.pdf>

5 Historical injustice WordPress com

"Historical Injustice and Reparation: Justifying Claims of Descendants." Ethics 112 (1): 114-135. Thompson, Janna. 2002. Taking Responsibility for the Past. Cambridge: Polity Press. Torpey, John C. 2006. Making whole what has been smashed: On reparations politics.

<http://home.schoolnutritionandfitness.com/5--Historical-injustice-WordPress-com.pdf>

Confronting Violent Pasts and Historical In Justice

Confronting the Violent Colonial Past: Interethnic Dynamics in Postcolonial Commemorations of Colonial Atrocities Zachary Goldberg, University of Regensburg, Germany Collective Responsibility in Contexts of Historical Injustice. 9 Dialogues of Justice and Reconciliation: the Experience of the Former Yugoslavia [Belle van Zuylenzaal]

<http://home.schoolnutritionandfitness.com/Confronting-Violent-Pasts-and-Historical--In-Justice--.pdf>

Taking Responsibility for the Past The Future of European

Taking Responsibility for the Past is a significant contribution to philosophical and legal debates about

reparative justice, and at the same time an accessible and thought-provoking book for general readers. From the Back Cover Injustices of the past cast a shadow on the present.

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Restorative Justice and Reparations

argument for historical obligations to repair past wrongs, such as the theft of lands from indigenous people or the injustice of slavery, in a conception of reparation as reconciliation in contrast to a legalistic one of reparation as restoration. The aim of reparations on this view is to repair relations damaged by

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Taking Responsibility for the Past Reparation and

Taking Responsibility for the Past: Reparation and Historical Injustice: Thompson, Janna: 9780745628851: Books - Amazon.ca

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Reparations for Historic Injustice 1000 Word Philosophy

Author: Joseph Frigault Category: Philosophy of Race, Social and Political Philosophy, Ethics Word Count: 996. History is marked by large-scale injustice. In the United States alone, Native Americans were violently displaced, Africans were enslaved and their descendants subject to lynchings and Jim Crow laws, and Japanese Americans were interned during World War II, among other major wrongs.

<http://home.schoolnutritionandfitness.com/Reparations-for-Historic-Injustice---1000-Word-Philosophy--.pdf>

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Towards a Theory of Asylum as Reparation for past Injustice

In this article, I contend that asylum should at times act as a form of reparation for past injustice. This function, I argue, stems from states' special obligation to provide asylum to refugees for whose lack of state protection they are responsible.

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1950: The Navajo-Hopi Rehabilitation Act was passed, authorizing an appropriation of \$88,570,000 over 10 years for a program benefiting the Navajo and Hopi, including soil conservation, education, business and industry development on reservation, and assistance in finding employment off-reservation. (A History of the Indians in the United States by Angie Debo (Norman, OK: University of

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Scaling Memory Reparation Displacement and the Case of BC

Reparation displacement saves the recalcitrant community or group from fighting aggressively to avoid its unpleasant past, shunting questions of cause, blame, and obligation away instead. Reparation displacement receives special attention here as an obstacle hindering BC's reconciliation with First Nations.

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Reparations Transitional Justice Bibliography

In State Responsibility and the Individual: Reparation in Instances of Grave Violations of Human Rights, edited by A. Randelzhofer and C. Tomuschat. The Hague, Netherlands: Martin Nijhoff Publishers. Taking Responsibility for the Past: Reparation and Historical Injustice. New York, NY: Polity Press. _Thompson, Janna. 2007. Coming to Terms

<http://home.schoolnutritionandfitness.com/Reparations-Transitional-Justice-Bibliography.pdf>

Taking Responsibility for the Past The Future of European

It also explains how members of nations can make recompense for injustices of the past without ignoring the inequities of the present. Taking Responsibility for the Past is a significant contribution to philosophical and legal debates about reparative justice, and at the same time an accessible and thought-provoking book for general readers.

<http://home.schoolnutritionandfitness.com/Taking-Responsibility-for-the-Past--The-Future-of-European--.pdf>

Official Apologies and the Quest for Historical Justice

Roy L. Brooks (ed.) (1999) When Sorry Isn't Enough: The Controversy over Apologies and Reparations for Human Injustice (New York: New York University Press); Janna Thompson (2002) Taking Responsibility for the Past: Reparation and Historical Justice (Cambridge: Polity Press); Elazar Barkan (2000) The Guilt of Nations: Restitution and

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Climate Change as Cultural Injustice SpringerLink

Metz, B.O.R. Davidson, P.R. Bosch, R. Dave and L.A. Meyer (eds). 2007. Climate Change 2007: Mitigation of Climate Change: Contribution of Working Group II to the Fourth Assessment Report of the Intergovernmental Panel on Climate Change. Cambridge; New York: published for the Intergovernmental Panel on Climate Change by Cambridge University Press.

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Compensation and Reparations Beyond Intractability

By Michelle Maiese September 2003 The Importance of Compensation In our name, unspeakable crimes have been committed and demand compensation and restitution, both moral and material, for the persons and properties of the Jews who have been so seriously harmed. --Konrad Adenauer, first Chancellor of the Federal Republic of Germany, 1951. in When Sorry Isn't Enough, ed. Roger Brooks, p. 61

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Witcraft The invention of philosophy in English by

Janna Thompson is a professor of philosophy at La Trobe University. She is the author of Taking Responsibility for the Past: Reparation and Historical Injustice (2002) and Intergenerational Justice: Rights and Responsibilities in an Intergenerational Polity (2009). She has also written articles on environmental philosophy, aesthetics, feminism

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Historical Injustice Oxford Handbooks

This article discusses the relevance of the history of an injustice. The history of an enduring injustice is important because it can help inform us about the nature of the injustice, particularly when the issue lies outside the bounds of liberal justice. Mistrust between a government and a group that is a victim of injustice is often comprehensible only by taking the history of the injustice

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Janna Thompson reviews 'Who Owns History Elgin s loot and

Janna Thompson is a professor of philosophy at La Trobe University. She is the author of Taking Responsibility for the Past: Reparation and Historical Injustice (2002) and Intergenerational Justice:

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Historical Injustice and Reparation Northeastern University

This course examines historical injustice and reparation with a focus on the Afro-diasporic experience. It explores the genealogy of reparation as a tool of law and politics and associated debates in law, political theory, ethics and history. The course considers themes such as the effect of the passage of

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What Is the Significance of Reparations in History and in

Reparations making amends to right the wrongs of social injustice or war have a long history and can take many forms. Deborah McDowell, English professor and director of the Woodson Institute, said the symposium's purpose is not to debate whether the U.S. government should make payments to descendants of the formerly enslaved, but

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Horrific Injustice of Slavery Must Be Repaired NYTimes com

Horrific Injustice of Slavery Must Be Repaired Randall Robinson is the founder of TransAfrica and is the author of "The Debt What America Owes to Blacks." June 8, 2014

<http://home.schoolnutritionandfitness.com/Horrific-Injustice-of-Slavery-Must-Be-Repaired-NYTimes-com.pdf>

An Approach to Reparations Human Rights Watch

We would expect the public to be more receptive to ending a contemporary wrong connected to a historical injustice than to providing compensation for the past injustice standing alone.

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Atonement The Jewish case for black reparations J

While the reparations program has been modified over the years, with the addition of Romania, the Czech Republic and the Netherlands among parties taking responsibility, Germany alone has paid out more than \$70 billion to 800,000 Holocaust survivors, according to the Conference on Jewish Material Claims Against Germany, the agency that handles

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Responsibility for Historical Injustices Reconceiving the

Become a Patron! Abstract Excerpted from: Amy J. Sepinwall, Responsibility for Historical Injustices: Reconceiving the Case for Reparations, 22 Journal of Law & Politics 183 (Summer 2006) (177 Footnotes) (Full Document) We will have to repent . . . not only for the vitriolic words and actions of the bad

<http://home.schoolnutritionandfitness.com/Responsibility-for-Historical-Injustices--Reconceiving-the--.pdf>

UK sternly resists paying reparations for slave trade

"We regret and condemn the iniquities of the historic slave trade, but these shameful activities belong to the past. Governments today cannot take responsibility for what happened over 200 years ago."

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Reparation For Slavery Compare Prices Product Reviews

Taking Responsibility for the Past - Reparation and Historical Injustice - Jana Thompson - Paperback - english - 9780745628851 \$19.77 Genocide's Aftermath : Responsibility And Repair - Armen T.

Marsoobian, Claudia Card - Paperback - NON-FICTION - ENGLISH - 9781405148481

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US Has A Legal Obligation To Provide Reparations For

Responsibility of the United States and mechanisms for atonement and reparation implemented. a society recognizes the victims of historical injustice as full and equal citizens who

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